

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office FEB 26 2001

Returned to applicant for correction MAR 16 2001

Corrected application filed MAY 03 2001

Map filed MAY 14 2001

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The applicant **Joshua Tree Energy, L.L.C.**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground Source**
2. The amount of water applied for is **0.5 second feet to an annual duty of 200 ac. ft./annum second-feet**
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **electrical power generating plant**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **N.A.**
  - (b) Stockwater, state number and kinds of animals to be watered **N.A.**
  - (c) Other use (describe fully under No. 12. "Remarks") **See No. 12**
  - (d) Power:
    - (1) Horsepower developed **N.A.**
    - (2) Point of return of water to stream **N.A.**
5. The water is to be diverted from its source at the following point **in the NW¼ NW¼, Sec. 27, T28S, R63E, Mt.D.B&M. at a point where the NW Cor. of Sec. 27 bears N 48° 56' W, 1130 ft.**
6. Place of Use **See attached list, and map showing place of use.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **Proposed works consist of a well drilled at proposed point of diversion for 500 feet, cased with 12¾" casing and feeding a pipeline to serve generating plant yet to be built, equipped with 20 hp. pump, water tank and supply system.**
9. Estimated cost of works **\$75,000**
10. Estimated time required to construct works **2 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**

67232

12. Remarks: To be used a a power generating plant of 125 to 335 MW capacity for evaporative cooling, fire protection, and non-potable culinary use. The total annual duty of this application plus 67371 and 67372 is 200 ac ft/yr

s/ Richard V. Wyman  
Richard V, Wyman, WRS #387 Agent  
By P.O. Box 60473  
Boulder City, NV, 89006-0473

Compared gkl/cm<sup>3</sup>

Protested \_\_\_\_\_

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DENIAL OF STATE ENGINEER

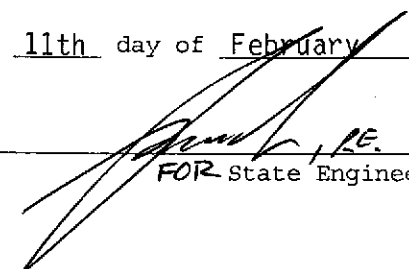
This application is hereby denied on the grounds that the granting thereof would conflict with existing rights and would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 11th day of February, A.D. 2009

  
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FOR State Engineer

Application by Joshua Tree Energy, LLC to appropriate water

6. Place of Use: (Actual boundaries shown on map)

In Sec. 22, T28S R63E Mt. D.B. & M.  
Part of SW $\frac{1}{4}$  SW $\frac{1}{4}$   
Part of NW $\frac{1}{4}$  SW $\frac{1}{4}$

In Sec. 21 T28S R63E  
Part of SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Part of SW $\frac{1}{4}$  SE $\frac{1}{4}$   
Part of NE $\frac{1}{4}$  SE $\frac{1}{4}$

In Sec. 28, T28S R63E  
All of NE $\frac{1}{4}$  NE $\frac{1}{4}$   
Part of NW $\frac{1}{4}$  NE $\frac{1}{4}$   
Part of SW $\frac{1}{4}$  NE $\frac{1}{4}$   
Part of SE $\frac{1}{4}$  NE $\frac{1}{4}$

In Sec. 27, T28S R63E  
Part of NW $\frac{1}{4}$  NW $\frac{1}{4}$   
Part of SW $\frac{1}{4}$  NW $\frac{1}{4}$   
Part of NE $\frac{1}{4}$  NW $\frac{1}{4}$   
Part of SE $\frac{1}{4}$  NW $\frac{1}{4}$